## RENTAL AGREEMENT

DAILY MANAGEMENT, INC.

THE CLIFFS AT PEACE CANYON

## 9940 Las Vegas Blvd South

Las Vegas, NV 89193
PHONE: (702) 966-4660 \* FAX: (702) 966-4614
E-MAIL ADDRESS: cliffs@dmresorts.com

THIS RENTAL AGREEMENT APPLIES ONLY TO OWNERS WHO HAVE NOT DEPOSITED WITH AN EXCHANGE COMPANY OR CONFIRMED THE USE OF THEIR OWNERSHIP WEEK AT THE RESORT

OWNERS:			
ADDRESS:		PHONE:	
CITY, STATE, ZIP: _		E-MAIL: _	
CONTRACT#	YEAR OF RENTAL	WEEK #	DATES
SELECT THE TYPE	UNIT YOU OWN: 1 BEDROOM	OR 2 BEDRO	OOMS
	ALL USE ITS BEST JUDGMENT II DECISION SHALL BE AT MANAG		
	OCCUPANCY AGREEMENT MAI 0, BY AND BETWEEN		
TO AS "OWNER" AN "MANAGEMENT".	ND DAILY MANAGEMENT, INC.,	HEREINAFTER R	REFERRED TO AS
	NER IS THE FEE SIMPLE OWNE HEREAS, THE OWNER IS DESIR		
AND OCCUPANCY	AGREEMENT, WHEREBY MANA	GEMENT SHALL	HAVE THE
	GHT TO RENT WEEK BASED UPC WHEREAS, MANAGEMENT SHA		
	OCCUPANCY ON THE DATES HE AT THE TERMS STATED HEREAL		
TERMS AS MAY BE	ACCEPTABLE TO THE PARTIES	. THEREFORE, II	N CONSIDERATION OF
	ENANTS HEREIN EXPRESSED TO DERATION, IT IS MUTUALLY AC		

- 1. THAT OWNER DOES, BY THE EXECUTION HEREOF, GRANT UNTO MANAGEMENT NOT ONLY THE PRIVILEGE OF OFFERING WEEK FOR TRANSIENT RENTAL BUT DOES FURTHER AGREE TO GRANT UNTO MANAGEMENT SUFFICIENT RIGHT OF OCCUPANCY OF WEEK TO ALLOW MANAGEMENT TO EXERCISE CONTROL OF WEEK ACCORDING TO THE TERMS AND CONDITIONS HEREINAFTER DESCRIBED.
- 2. UPON RENTAL OF THIS PROPERTY WITHIN THE TERMS OF THIS AGREEMEN OWNER DOES HEREBY AGREE TO PAY MANAGEMENT A COMMISSION IN THE AMOUNT OF 30% (THIRTY PERCENT) OF THE GROSS RENTAL RECEIVED. TRAVEL AGENT COMMISSION WILL BE DEDUCTED FROM RENTAL PROCEEDS ACCORDINGLY. MANAGEMENT AND TRAVEL AGENT COMMISSION IS SUBJECT TO CHANGE WITHOUT NOTICE.
- 3. THAT THE PARTIES AGREE THAT THE OWNER MAY SECURE A RENTOR INDEPENDENTLY BUT DOES AGREE TO NOTIFY MANAGEMENT IN WRITING AT LEAST 30 DAYS PRIOR TO THE ARRIVAL OF SUCH RENTOR. THAT OWNER FURTHER AGREES THAT THE RENTOR SHALL BE NOTIFIED THAT A

REGISTRATION IS REQUIRED AT THE FRONT DESK UPON ARRIVAL AT THE CLIFFS AT PEACE CANYON AND FURTHERMORE THAT THE OWNER SHALL BE RESPONSIBLE FOR COLLECTING ALL RENTAL MONIES AND THUS RELIEVING MANAGEMENT FROM ANY SUCH RESPONSIBILITY. IN SUCH AN EVENT, THE OWNER DOES SECURE A RENTOR FOR LESS THAN 3 DAYS THE OWNER SHALL INCUR MAINTENANCE CHARGE OF \$15.00 (FIFTEEN DOLLARS) FOR ADDITIONAL CLEANING OF THE UNIT.

- 4. THE BURDEN OF RESPONSIILITY AND EXPENSE OF CALLING WILL IN THE FUTURE BE BORNE BY THE OWNER. IF THE OWNER IS INTERESTED IN FINDING OUT IF THEIR RESPECTIVE WEEK HAS BEEN RENTED, IT WILL BE THE OWNER'S RESPONSIBILITY TO INQUIRE FROM MANAGEMENT NO LATER THAN 21 DAYS FROM OWNERS DEEDED START DATE.
- 5. PLEASE NOTE AN ADDITIONAL 30% WILL BE WITHHELD FOR NON-RESIDENT ALIEN TAX WITHOUT A U.S. SOCIAL SECURITY NUMBER (SSN) OR U.S. INDIVIDUAL TAXPAYER IDENTIFICATION NUMBER (ITIN). IF YOU HAVE ONE OF THESE NUMBERS, PLEASE FORWARD THE INFORMATION TO YOUR HOME RESORT ALONG WITH A COPY OF YOUR U.S. ITIN CERTIFICATE, IF APPLICABLE.

OWNER HEREBY ACKNOWLEDGES THAT THEIR PARTICIPATION IN THE RENTAL PROGRAM IS VOLUNTARY AND MANAGEMENT HAS MADE NO PROMISES OR GUARANTEES REGARDING WHETHER OR NOT A RENTAL OF OWNERS WEEK, IN FULL OR IN PART, WILL RESULT, NOR ANY PARTICULAR RENTAL RATES, OR OWNERS NET PROCEEDS, IF ANY.

PLEASE NOTE THAT THERENTAL PROGRAM IS RUN BY THE MANAGEMENT COMPANY AND HAS NO RELATIONSHIPTO THE DEVELOPER OF THE RESORT OR ITS SALES ORGANIZATION.

THIS AGREEMENT SHALL BE IN EFFECT ONLY FOR ONE YEAR.

An additional 30% fee will be withheld for incomplete, incorrect or mis	ssing Social Security number (s).	
OWNER (S):		
Signature:		
OWNER (S):	SSN#/ITIN#:	
Signature:		
CO-OWNER (S):	SSN#/ITIN#:	
Signature:		
CO-OWNER (S):	SSN#/ITIN#:	
Signature:		
DATE:		
Please check the appropriate box above of the name of the owner/co-owner year, if rented.	to receive the 1099 at the end of the	
DAILY MANAGEMENT INC:	DATE:	

PLEASE KEEP A COPY OF THIS RENTAL AGREEMENT FOR YOUR RECORDS.

ALL MAINTENANCE FEES AND/OR REAL ESTATE TAXES MUST BE CURRENT PRIOR TO ENTERING THIS CONTRACT INTO THE RENTAL PROGRAM.